



Government of South Australia

Department of Further Education,  
Employment, Science and Technology

# 'Taste of the Trade' Advanced Manufacturing



By participating in this program young Aboriginal and Torres Strait Islanders will experience a taste of the **Advanced Manufacturing Industry**. It will also provide an entry point to an Advanced Manufacturing pathway, leading to an exciting career in the following industries:

- Utilities — Water and electricity
- Defence
- Mining
- Manufacturing — Food And Beverage
- Emerging technologies — Sustainability

SAGE Automation is one of the leading employers in the Advance Manufacturing Industry. SAGE Didactic will deliver a dynamic interactive program, allowing each participant to develop their knowledge and technical skills in a practical way.

### **Delivery Approach:**

This 4 day foundation course accommodates for all learning styles, providing each participant with practical exercises with current industry technologies, simulated learning and self paced E- Learning.

### **Program location:**

SAGE Didactic  
34 Bennet Ave  
Melrose Park

### **Who can apply?**

This opportunity is available to any young

**For more information please contact, Silvia Morris at**

**Quality LinCS**

**Phone: 8372 6951**

**Fax: 8372 6943**

**E-mail: [silvia.morris@urrbraehs.sa.edu.au](mailto:silvia.morris@urrbraehs.sa.edu.au)**





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## Who should I speak to at my school?

Interested students should speak with their VET/ Careers Counselor, Indigenous Focus Coordinator or Aboriginal Education Coordinator.

## The program starts in Term 2, Week 7 and 8 on the following days:

- Thursday 23rd June
- Friday 24th June
- Monday 27th June
- Tuesday 28th June

## What skills and attributes do I need?

- Demonstrated commitment to working in a team;
- Good communication skills;
- Basic to advanced computer knowledge and skills (Microsoft Office);
- Ability to set/ meet deadlines.

## How do I apply?

All interested students should complete an application form, fax or post it to

Attention: **Silvia Morris**  
Quality LinCS  
C/ O *'Taste of the Trade' Advanced Manufacturing*  
505 Fullarton Road  
Netherby SA 5062

For more information please contact, Silvia Morris at  
Quality LinCS  
Phone: 8372 6951  
Fax: 8372 6943  
E-mail: [silvia.morris@urrahehs.sa.edu.au](mailto:silvia.morris@urrahehs.sa.edu.au)



|                    |                 |
|--------------------|-----------------|
| <b>First Name:</b> | <b>Surname:</b> |
|--------------------|-----------------|

|                   |
|-------------------|
| <b>Address:</b>   |
| <b>Post Code:</b> |

|                     |
|---------------------|
| <b>Home School:</b> |
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|                |                |
|----------------|----------------|
| <b>Phone :</b> | <b>Mobile:</b> |
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|                                  |
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| <b>Students (Current) Email:</b> |
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|                      |                        |
|----------------------|------------------------|
| <b>Parents Name:</b> | <b>Contact number:</b> |
|----------------------|------------------------|

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| <b>In case of emergency, please include a contact below:</b><br>Name of emergency contact: .....<br>Relationship to student: .....<br>Home phone number: .....<br>Mobile phone number: .....Other: ..... |
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| <b>Name of your school Aboriginal Coordinator:</b><br><b>Email:</b> ..... <b>Contact number:</b> ..... |
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| <b>Permission to travel:</b><br>I/we give permission for ..... Students name, to travel by private or public bus.<br>I need transport support Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Consent for the publication of photos etc...:</b><br>Yes <input type="checkbox"/> No <input type="checkbox"/> I do/not give permission for .....students name, to be photographed or video taped whilst on the program. I understand that they may be used for promotional purposes.<br>Parent/guardian name: .....signature ..... |
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| <b>Allergies:</b><br>Yes <input type="checkbox"/> No <input type="checkbox"/> students name .....has allergies, below please complete an action plan, if required <input type="checkbox"/><br>.....<br>.....<br>.....<br>.....<br>..... |
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| <b>School Consent:</b><br>Home school....., we give consent for.....students name to participant in the <b>Taste of the Trade Advanced Manufacturing program.</b><br><b>Name</b> .....<br><b>VET Coordinator/Principal</b> .....signature |
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